



Ponder the Path of thy feet and let all thy ways be Established." Prov. 4-26.

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WORLD'S CRESSET

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IT Is Too, often the case, that the enemies of a religious truth, bate it, because they are not acquainted with it. Therefore, they and a resolute will, are the neceswill ascribe to their opponants sary requisites, for the conflict, principals, which they abhor, and which begins anew each day, and never dreamed of. And tenete writes upon the page of yesterday which never entered into their im- the actions that form one mighty agination. They propagate the column, where from true worth is most rediculous columnies against estimated the professors of what they call an One day of idieness causes a obnoxious religion that can be break in the Great Chain, that thought of Oh! let the time years of toil may not be able to

We, have often thought what a good world we could have if every body was under the influence of God's Holy word, what we mean by this is if every one from the knave to the king on his throne would obey the Divine injunction Love your neighbour as yourself there would be on need of civil law. Every man could sit under his own fig free and no one dare molest or make afraid And this time must some day come to pass according to Revelation.

THE POOR

There is thousands of poor peor ple in the world to-day in destitute circumstances, and many of them are destitute of the Gospel of our Lord and Savior Jesus Christ and still to a great extent trusting in the power, which have prought them to that condition. That is Monopolies hand. But we trust they may voon see that they will have to trust in the true and living God., who will bring their deliverance to pass; at the hand of a power of an endless life.

HOW NECESSARY, it become those who profess to be chris- spirit that is now called Satas had tians, to live up to the christian bis abode in the realms of Heavan's measure laid down in the worth day And did sajoy the promite of God For there is no mistake of God Almighty, and the comwho profess to be a christian do on, but he was not satisfied with good. something that is dishonest or the great pleasures of baying the impure the eyes of world are on third ruling power in the Paridise them, and will see it and then it of God. He must try to rob God and especially to the weaker if possible. But this be was not souls may be destroyed as possible. Wherefore let us ky aside a rosring lion seeking whom he the weight and sin that doth so easy beset us and let us run with patience the race that is set be-

> A STEADY, sim in this life, with a strong arm, and willing bands

thor and Finisher of our faith.

ome when such will have an end repair Yesterday was ours, but it is now in the past and for eyer gone; and today is all that we can call our own, for tomorrow we seeds are planted whereby the hervost for good or evil is to be

> Ohl may the seed we plant, be seeds of kindness - And may they fall into the soil of purity, and may they spring forth into a tree of Noblepess, by which the Golden Chain of hope are trod, in to the City of a Living Christ.

TANNING

Tanning done in JAH-Ville by the colony people. All binds

THESE WAS a time when the vessels in faith so that as many able to do; and so he was cast to earth. and once here be became as may devour. He is no more satisfied now than he was in Heaven. and so it is with those that follow fore us looking to Jesus the Au- his pertinacious ways, they are descontented, seeking the advan tages of their fellow men just as Satan tried to do when he was in

> But we trust the day may soon come when we as a people of God may be all one.

SYMPATHY.

Education is truly advanced when there exists a true and nat-

Intellectual and moral culture are greatly held in check by a want of fellow-feeling between teacher and pupils. Truc sympa thy, and honest fellow-felling must not be confounded with pity, a sentimental attribute of compasmon or a deep tenderness for the ipevitable misfortunes of others.

Sympathy, requires a certain degree of equality in social recognition and circumstances, While ha tred looks upon its object, not only as suffering but as weak and interior.

Sympathy encourages to a p lect to a miserable condition; no matter whether it be physicial, in terlectual, or mural -Sympathy if a its victom up by its encour. ageous sote- While cruelity en testies by rep. essing ambition and its dampning and offective acts.

Symapthy encourages self-belp. But ernelity feature the idea of dorming everything it comes to contact with.

Sympathy reaches out its blespesceifies the weary souls with the onely or otherwise shall kindness of everlasting day; Its

Rocky Valley Ittems. By Country Girl.

Cool weather has been prevalent during the last week, Corn in about made with a magnificient but that if a mun or a woman pany of the Angelic, Host of Heav-|yield, The apple crop is also

Vacation is over, school has begun and now for work. Cross Roads school began Sept, 8 with Miss Mathis as teacher, Campbell school also began Sopt, 8 with Miss Ola Blanchard as teacher. we wish you both success.

Mary West of Oakland gave a dinner party Thursday in honor of Ols Dorman of Memphis who is here visiting friends. Covers were laid for ten and an elegant course dinner was served.

Mrs. Hegberg and August Hogberg spent Wednesday afternoon with Mm, 2, Colson

Amanda, Elizabeth and John Donalson took supper at Mr. Dick Greens Sunday night.

Mrs. John and Anna Freedholm called at Elfin Hills Thursday

Alex Freedholm, Alvin and Emil Prise spent the day with Oscar Kallman Sunday.

There will be a pie supper at ural sympathy -- sympathy between | Stony Point church Sat. night Bept the teacher and the one who is 15 given for the benefit of Mr. been make for a short program, everybody come and help in good cause ..

> Clara Frisk took supper with Ella Neukirk Sunday night.

Hilds Dorthes and Edna Freed holm Hattie and Ethel Prick spent Sunday with Esther Prisk.

Mrs Susan Bruton is staying with her daughter Mrs Oxley Colon at present.

Ike and Harry Green Emil Frisk Elva Bruton August Regberg and Mr. Lynn formed a party and gave Heary Mocrow, who has bler effort. Cruelity leads its ob- lately been married a rousing charivari Thursday night.

Mr. Wittwer is putting a new

Rello 'Caboo' girl' when may we go with you to Simmonstown,

TAKE NOTICE

ed fingers into the turmilis of ask any questions, through this this life another the neart and paper, upon any subject, religitreated as a friend, But in no case will the Editor allow any slang

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